Writing

Write the opening paragraph of a story based on the picture below. The opening sentence must begin with, 'There had been no time for shoes...'

Use the following ideas to help you to generate sentences:

Who are the girls in the photograph?

Why had there been no time for shoes?

Where are they walking?

What is behind them, out of camera shot?

Why are they holding hands?

Why does one girl have a teddy with her?

Is it significant that they are wearing the same clothes?

Sentence challenge!

Imagine what all of the colours of the photo would be.

Can you make lists of specific adjectives to describe the different colours?

For example, yellow: apricot, cream, mustard, ochre, primrose, flavescent.

You may need a dictionary and thesaurus if you use one of them in a sentence?



E.g. The girls were wearing primrose coloured tops, and the bows in their hair were the colour of ripe apricots.

Reading

Read the attached extract and answer the question involving impressions. Remember, an impression is an idea, feeling or opinion about someone or something.

Mayan Maths

$\overset{\circ}{\mathbb{Q}}$	1	2 ••	3 •••	4
5	6 •	7	8	9
10	11 •	12	13	14
15	16 •	17 ••	18	19 ••••
20 •	21 •	22 •	23 •	24
25 •	26 •	27 •	28 •	29 •••••
Mayan positional number system				

Can you create some challenging maths questions using the Mayan number system above?

For example,

Project Work – The Mayans

Read the Mayan Creation Stories from the attached PDF. Choose one story structure that you like. Start to think about your own creation story using this structure – just like we use the story maps in class.

Your task on Friday will be to write your own creation story.

Spellings

Pick 5 words from the year 5/6 spelling list to learn. Can you think of a rhyme, saying or acronym to help you remember how to spell it?

Practise using those words in contexts. Write a sentence with them in and try to use a different English device in each sentence e.g. a semi-colon, brackets, dash, fronted adverbial etc...

<u>Art</u>

Once you have thought of your idea for your creation story, start to sketch some illustraions to go with your characters.





Lockwood and Co. - The Whispering Skull

Extract I

'Don't look now.' Lockwood said. 'There's two of them.'

I snatched a glance behind me and saw that he was right. Not far off, on the other side of the glade, a second ghost had risen from the earth. Like the first, it was a pale, man-shaped curtain of mist that hovered above the dark wet grass. Its head too seemed oddly skewed, as if broken at the neck. I glared at it, not so much terrified as annoyed. Twelve months I'd been working for Lockwood & Co. as a Junior Field Operative, tackling spectral Visitors of every horrific shape and size. Broken necks didn't bother me the way they used to. 'Oh, that's brilliant,' I said. 'Where did he spring from?'

There was a rasp of Velcro as Lockwood pulled his rapier clear of his belt. 'Doesn't matter. I'll keep an eye on him. You keep watching yours.'

I turned back to my position. The original apparition still floated about ten feet from the edge of the iron chain. It had been with us for almost five minutes now, and was growing in clarity all the time. I could see the bones on the arms and legs, and the connecting knots of gristle. The wispy edges of the shape had solidified into flecks of rotten clothing: a loose white shirt, dark tattered breeches ending at the knee.

Voca	bu	lar	y N	in	ja -
Voca Wha	at I	m	bres	ssi	on

Lockwood and Co.

Look at the first three paragraphs.

What impression do you get of the two main characters?

Give one impression and support your answer with evidence from the text.





Whatever they thought came into being. When they thought "Earth", land formed in the darkness. They thought of munitains and sollegs, pine trees and water and sky. All of these things appeared the instant they thought them, and thus the Earth was formed.



Before the world had a true form, there were two Gods. These Gods were Topes, the Maker and Gucunatz, the Feathered Spots. While the world around them was dark, the two Gods glatered with follows bue and green feathers. They come toperate to reveal the world.



Speciand Cocumus decided that they needed beings there to look after their vast creation, and to prose their names as the creation. So they created deer and birds and parathers and serpents, all the creatives that room the Earth today. Now prose will Sag our named? commanded the creation.



But the entimals could origi man or havel, Ment, back, twitter or mann. They tried as hard as they could be speek, but they could not. They chirped and moved at the top of their large until the notice was so despiring, that Tejeu and Gucumatz ordered them to stop. Dangeouted, the makers agreed that they would have to create better beings, ones who would be able to worship them properly.



The first race of men were made from wet clay. The creation gave them life, and the first men tried to speak, but instead they crumbied apart soon after they were made. The Maker and the Feathered Spirit were determined to create a hardle soon of men.



The second rare of men were corned from wood. These were much stronger, and were oble to walk and talk and multiple. But these men had no minds and their hearts were empty. They had no memories of their creation and when they spoke their words were just as empty and meaningless. They could not praise their Gods.



Topes and Gussmats seen a great flood down to destroy them. They commanded the animals to attack the survivors and tour them to pieces. The few who managed to escape field to the woods and became monkeys. The creators left them ther as an example to the next race of men.



The Maker and the Feathered Spirit thought for a long time about how they should make the race of men they wanted. There seemed to be no perfect material to build them. Finally some animals brought the Gods a stack of white corn which grow on the for side of the Earth. Tepes and Gucumatz ground this into a paste and from this formed four individual men



The new beings seemed perfect. They were sturdy enough to last and their minds were rich with thoughts and feelings. Their first ant after their own creation was to immediately worship Tepes and Gucuratz, and thank then for their lives. Tepes and Gucumatz were pleased. "What do you ne?" they asked the corn men.



minute and plants. We can see and understand everything!"
unatz looked at each other. "Perhaps we made these beings too well, they should not see as well as WE is removed some of the men's vision. After that they could only use things close to them, and they were no ee through at above things that they should not. Thus they understanding of the world was weakened.



But the nam still song their creators' process and settled down to live on the new land. Topou and Gucumatz made women to be their mates.

These sight men and women were the ancestars of all Quithe men and women today. Even today their sight and understanding of the world is not perfect.